



Here I Stand  
#3 – The Holy Spirit

John 16:5-15 (NLT)

John 16:5-15 (NLT)

But now I am going away to the one who sent me, and not one of you is asking where I am going. Instead, you grieve because of what I've told you. But in fact, it is best for you that I go away, because if I don't, the Advocate won't come. If I do go away, then I will send him to you.

## John 16:5-15 (NLT)

And when he comes, he will convict the world of its sin, and of God's righteousness, and of the coming judgment. The world's sin is that it refuses to believe in me. Righteousness is available because I go to the Father, and you will see me no more. Judgment will come because the ruler of this world has already been judged.

## John 16:5-15 (NLT)

There is so much more I want to tell you, but you can't bear it now. When the Spirit of truth comes, he will guide you into all truth. He will not speak on his own but will tell you what he has heard. He will tell you about the future. He will bring me glory by telling you whatever he receives from me. All that belongs to the Father is mine; this is why I said, "The Spirit will tell you whatever he receives from me." †



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John 16:5-15 (NLT)

# 3. The Holy Spirit

We believe in the Holy Spirit, the Third Person of the Triune Godhead, that He is ever present and efficiently active in and with the Church of Christ, convincing the world of sin, regenerating those who repent and believe, sanctifying believers, and guiding into all truth as it is in Jesus.

(John 7:39; 14:15-18, 26; 16:7-15; Acts 2:33; 15:8-9; Romans 8:1-27; Galatians 3:1-14; 4:6; Ephesians 3:14-21; 1 Thessalonians 4:7-8; 2 Thessalonians 2:13; 1 Peter 1:2; 1 John 3:24; 4:13)

1. The Holy Spirit *convicts*  
us of *sin*

*“When the Holy Spirit convicted me of sin, I felt so low...I could walk under the belly of a snake with a high hat on!”*

*Uncle Buddy Robinson*



2. The Holy Spirit will *set* you *free*, but first He has to *make* you *miserable*.

3. The Holy Spirit *reveals*  
*truth* to us.

4. The work of the Holy Spirit is *Christ-centered.*



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