

HERE I STAND #5

ARTICLE OF FAITH #5 — Sin, Original & Personal

ARTICLE OF FAITH #6 — Atonement

1 John 1:8-10 (NLT)

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If we claim we have no sin, we are only fooling ourselves and not living in the truth.

But if we confess our sins to him, he is faithful and just to forgive us our sins and to cleanse us from all wickedness. If we claim we have not sinned, we are calling God a liar and showing that his word has no place in our hearts. †

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1 John 1:8-10 (NLT)

5. Sin, Original and Personal

5. We believe that sin came into the world through the disobedience of our first parents, and death by sin. We believe that sin is of two kinds: original sin or depravity, and actual or personal sin.

5. Sin, Original and Personal

5.1. We believe that original sin, or depravity, is that corruption of the nature of all the offspring of Adam by reason of which everyone is very far gone from original righteousness or the pure state of our first parents at the time of their creation, is averse to God, is without spiritual life, and inclined to evil, and that continually. We further believe that original sin continues to exist with the new life of the regenerate, until the heart is fully cleansed by the baptism with the Holy Spirit.

5. Sin, Original and Personal

5.2. We believe that original sin differs from actual sin in that it constitutes an inherited propensity to actual sin for which no one is accountable until its divinely provided remedy is neglected or rejected.

5.3. We believe that actual or personal sin is a voluntary violation of a known law of God by a morally responsible person.

5. Sin, Original and Personal

(5.3 continued) It is therefore not to be confused with involuntary and inescapable shortcomings, infirmities, faults, mistakes, failures, or other deviations from a standard of perfect conduct that are the residual effects of the Fall. However, such innocent effects do not include attitudes or responses contrary to the spirit of Christ, which may properly be called sins of the spirit.

5. Sin, Original and Personal

(5.3 continued) We believe that personal sin is primarily and essentially a violation of the law of love; and that in relation to Christ sin may be defined as unbelief.

(Original sin: Genesis 3; 6:5; Job 15:14; Psalm 51:5; Jeremiah 17:9-10; Mark 7:21-23; Romans 1:18-25; 5:12-14; 7:1-8:9; 1 Corinthians 3:1-4; Galatians 5:16-25; 1 John 1:7-8 Personal sin: Matthew 22:36-40 {with 1 John 3:4}; John 8:34-36; 16:8-9; Romans 3:23; 6:15-23; 8:18-24; 14:23; 1 John 1:9-2:4; 3:7-10)

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1 John 1:8-10 (NLT)

John 14:6 (NLT)

Jesus told him, “I am the way, the truth, and the life. No one can come to the Father except through me. †

1. If God does not see you through
Jesus then all He sees is sin.

1. If God does not see you through Jesus then all He sees is sin.
2. **Disguising** sin is the same as saying that it **doesn't exist** in your life.

Romans 3:10 (NLT)

As the Scriptures say, “No one is righteous - not even one. †

Romans 3:23 (NLT)

For everyone has sinned; we all fall short of God's glorious standard. †

3. We need to start accepting **responsibility** for our own **actions**.

Proverbs 28:13 (NLT)

People who conceal their sins will not prosper, but if they confess and turn from them, they will receive mercy. †

4. **Atonement** is God making us
“**at-one-with**” Him.

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“at-one-with” Him.

5. Forgive means to send away.

Romans 6:23 (NIV)

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. †

1 John 1:10 (NLT)

If we claim we have not sinned, we are calling God a liar and showing that his word has no place in our hearts. †

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